County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Lee Gibbs	W D	3-26-71	3-31-71	
	Astrude B. Hall 5-14-10	Emma J. Krider	W. D.	6-19-72	6-19-72	